

**VETERANS of FOREIGN WARS and LADIES AUXILIARY - DEPARTMENT OF WISCONSIN  
2010 MID-WINTER CONFERENCE - FEBRUARY 5-6, 2010  
RADISSON PAPER VALLEY HOTEL, APPLETON, WI**

VFW and AUXILIARY MEMBERS MAY REGISTER ON THIS ONE FORM. PLEASE READ AND FILL IN THE FORM BELOW, TOTAL BOTH COLUMNS AND MAKE OUT **ONE CHECK**. WHEN REGISTERING MORE THAN ONE POST OR AUXILIARY MEMBER: **PLEASE PRINT EACH NAME, AND TITLE ON A SEPARATE SHEET OF PAPER.**

**DEADLINE FOR RESERVATIONS IS: JANUARY 15, 2010**

**VFW REGISTRATION**

\$10 in ADVANCE \$12 at CONFERENCE

NAME \_\_\_\_\_

POST# \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

**LADIES AUXILIARY REGISTRATION**

\$10 in ADVANCE \$12 AT CONFERENCE

NAME \_\_\_\_\_

AUX.# \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

# \_\_\_\_\_ REGISTRATIONS @ \$10= \_\_\_\_\_

# \_\_\_\_\_ REGISTRATIONS @ \$10= \_\_\_\_\_

**PAST COMMANDERS BREAKFAST**

SATURDAY-FEBRUARY 6 at 6:30am

SCRAMBLED EGGS-BACON-HASHBROWNS-JUICE-PASTRIES-COFFEE

# \_\_\_\_\_ TICKETS @ \$15= \_\_\_\_\_

**AWARDS LUNCHEON**

SATURDAY-FEBRUARY 6 - NOON

LASAGNA-BREADSTICKS-CHERRY CRISP-  
COFFEE/ICE TEA

# \_\_\_\_\_ TICKETS @ \$12= \_\_\_\_\_

**AWARDS LUNCHEON**

SATURDAY-FEBRUARY 6 - NOON

LASAGNA-BREADSTICKS-CHERRY CRISP-  
COFFEE/ICE TEA

# \_\_\_\_\_ TICKETS @ \$12= \_\_\_\_\_

**MID-WINTER CONFERENCE BANQUET**

SATURDAY, FEBRUARY 6 - 7PM

CHICKEN CHAMPIGNON - \_\_\_\_\_  
PARSLIED POTATOES-SUMMER SQUASH  
SMOKED PORK LOIN - \_\_\_\_\_  
SERVED WITH STONE GROUND MUSTARD,  
SWEET POTATO HASH-ASPARAGUS  
SALAD-ROLLS-BEVERAGE-DESSERT

# \_\_\_\_\_ TICKETS @ \$25= \_\_\_\_\_

**MID-WINTER CONFERENCE BANQUET**

SATURDAY, FEBRUARY 6 - 7PM

CHICKEN CHAMPIGNON - \_\_\_\_\_  
PARSLIED POTATOES-SUMMER SQUASH  
SMOKED PORK LOIN - \_\_\_\_\_  
SERVED WITH STONE GROUND MUSTARD,  
SWEET POTATO HASH-ASPARAGUS  
SALAD-ROLLS-BEVERAGE-DESSERT

# \_\_\_\_\_ TICKETS @ \$25= \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

**TOTAL \$ \_\_\_\_\_**

**TOTAL CHECK ENCLOSED \$ \_\_\_\_\_**

IF QUESTIONS:

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

SEND THIS FORM ALONG WITH YOUR CHECK MADE PAYABLE TO: **MID-WINTER CONFERENCE-2010**  
AND MAIL TO: **PAT MORAN, 1225 SUBURBAN DR. , DEPERE, WI 54115.** ANY QUESTIONS -CONCERNS  
PLEASE CALL- **PAT MORAN at 920-337-9922**

**VETERANS OF FOREIGN WARS 2010 MID-WINTER CONFERENCE  
FEBRUARY 5 & 6, 2010**

**RADISSON PAPER VALLEY HOTEL  
333 W. COLLEGE AVE., APPLETON, WI 54911  
PHONE: 920-733-8000 TOLLFREE: 1-800-333-3333**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP CODE \_\_\_\_\_ DAYTIME PHONE( \_\_\_\_\_ ) \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_

**ADDITIONAL NAMES OF GUESTS SHARING ACCOMMODATIONS**

LAST NAME: \_\_\_\_\_ FIRST NAME \_\_\_\_\_  
LAST NAME: \_\_\_\_\_ FIRST NAME \_\_\_\_\_  
LAST NAME: \_\_\_\_\_ FIRST NAME \_\_\_\_\_

**ROOMS WILL BE ASSIGNED AT CHECK-IN TIME**

CHECK IN TIME: 3:00PM CHECK -OUT TIME: 12:00(NOON)  
ARRIVAL DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ DEPARTURE DATE \_\_\_\_/\_\_\_\_/\_\_\_\_  
WILL YOU: DRIVE \_\_\_\_ FLY \_\_\_\_ (FLIGHT ARRIVAL TIME \_\_\_\_AM/PM)

**CHECK TYPE OF ROOM/NUMBER OF PEOPLE**

**RATE: \$85-SINGLE OR DOUBLE \$95-TRIPLE: \$105-QUAD**  
\_\_\_\_ SINGLE:1-2 DOUBLE BEDS or 1 KING \_\_\_\_\_ DOUBLE: 2 DOUBLE BEDS or 1 KING  
\_\_\_\_ TRIPLE: 2 DOUBLE BEDS \_\_\_\_\_ QUAD: 2 DOUBLE BEDS  
**SMOKING \_\_\_\_\_ NON-SMOKING \_\_\_\_\_ HANDICAP ACCESSIBLE ROOM \_\_\_\_\_**

**ALL REQUESTS BASED ON AVAILABILTY  
TO RESERVE ACCOMMODATIONS A FULL DEPOSIT FOR FIRST NITE or a MAJOR CREDIT CARD  
NUMBER (INVALID UNLESS EXPIRATION DATE IS INCLUDED) IS REQUIRED**

**WE RECOMMEND FOR SECURITY REASONS THAT YOU PHONE  
IN ROOM RESERVATIONS IF USING CHARGE CARD**

DEPOSIT: \$85 PLUS 11% CITY & STATE COMBINED TAX  
GUARANTEED BY: CREDIT CARD \_\_\_\_\_ CHECK # \_\_\_\_\_  
TYPE OF CARD \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_  
CARD NUMBER \_\_\_\_\_

SIGNATURE \_\_\_\_\_ NAME ON CARD(PRINT) \_\_\_\_\_

**MAKE CHECK PAYABLE TO: RADISSON PAPER VALLEY HOTEL**

**RESERVATIONS MUST BE RECEIVED BY CUT-OFF DATE.**

**CUT OFF DATE IS JANUARY 7, 2010**

RESERVATION REQUESTS RECEIVED AFTER CUT-OFF DATE ARE SUBJECT TO SPACE AND RATE AVAILABILITY.

**PLEASE DON'T BE A NO SHOW  
WE REQUIRE 24 HOURS NOTICE FOR CANCELLATION  
\*\*\*IF YOU MUST CANCEL THIS RESERVATION\*\*\*  
OBTAIN CANCELLATION NUMBER FROM THE RESERVATION  
DEPARTMENT BY CALLING..... 1-920-733-8000**



**Department of Wisconsin**

**MID-WINTER CONFERENCE**

**February 5-6, 2010 – Radisson Paper Valley Inn, Appleton, Wisconsin**

**Schedule of Events**

**Friday, February 5, 2010**

<b>1:00 p.m. to 4:00 p.m.</b>	<b>Registration</b>
<b>9:00 a.m.</b>	<b>VFW News Committee Meeting</b>
<b>10:00 a.m.</b>	<b>Convention and Mid-Winter Conference Committee</b>
<b>11:00 a.m.</b>	<b>Veterans Service Committee Meeting</b>
<b>1:00 p.m.</b>	<b>Finance Committee Meeting</b>
<b>2:00 p.m.</b>	<b>Council Meeting</b>

**Saturday, February 6, 2010**

<b>6:30 a.m.</b>	<b>Past Commander's Breakfast</b>
<b>8:00 a.m. to 10:00 a.m.</b>	<b>Registration</b>
<b>8:00 a.m.</b>	<b>General Session Begins</b>
<b>12:00 NOON</b> <b>Bruce Sorensen</b>	<b>Lunch for Voice of Democracy, Patriot's Pen and Teacher of the Year winners</b>
<b>1:30 p.m. to 4:00 p.m.</b> <b>Arlene Banks</b> <b>Dave Goeldner</b>	<b>Work shops</b> <b>Membership Program</b> <b>Post Service Officers</b>
<b>6:00 p.m. – 7:00 p.m.</b> <b>7:00 p.m.</b>	<b>Social Hour</b> <b>Banquet</b>



## C of A AGENDA – SUBJECT TO CHANGE

8:00 a.m.	Open Meeting Opening Prayer Pledge of Allegiance Roll Call	Wilfred “Twiggy” Johnson Cmdr Charlene Cobb, Chaplain Wilfred “Twiggy” Johnson Cmdr Steve Lawrence Adj./QM
8:15 a.m.	Service Committee	Earl Banks Chairperson State Service Officer
8:30 a.m.	Finance Committee	Phil Jasinski Chairperson
8:45 a.m.	News Committee	Bob Bolz Chairperson Bill Knudson Editor
9:00 a.m.	Convention Committee	Pat Moran Chairperson
9:15 a.m.	Guest Speakers	National Representative
9:30 a.m.	Inspector’s Report	Leroy Jansky
9:40 a.m.	Chief of Staff	Arlene Banks
10:00 a.m.	Loyalty Day	Don Johnson
10:05 a.m.	Buddy Poppy	Walt Matzek
10:10 a.m.	Trust Fund/Foundation/Gift Cards	Bill Hustad
10:30 a.m.	Raffle	Arlene Banks
11:00 a.m.	Action Reports	Dave Goeldner
11:10 a.m.	Military Services	Dave Behrend
11:20 a.m.	Candidates for State Office – Candidates for National Jr. Vice, Big Ten	
11:30 a.m.	District Commanders and State Officers Remarks	
	Closing Prayer Salute to the Colors	Charlene Cobb, Chaplain Wilfred “Twiggy” Johnson Cmdr
NOON LUNCH		
1:30 PM to 4:00 PM	Work Shops	Memberships Training – Post Service Officers Training